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|---|--------------------------|
| <b>TRANSMITTAL P</b>                          |                          |
| 10 August 1954<br>(Date)                      |                          |
| TO: <b>The General Counsel</b>                |                          |
| BUILDING<br><b>South</b>                      | ROOM NO.<br><b>317-A</b> |
| REMARKS:                                      |                          |
| <i>[Handwritten signature]</i>                |                          |
| FROM: <b>Chief, Regulations Control Staff</b> |                          |
| BUILDING<br>[Redacted]                        | ROOM NO.<br><b>126</b>   |
|   | EXTENSION<br><b>3221</b> |
| FORM NO. 36-825X1A6A<br>SEP 1946              | 10-05208-1 GPO           |